



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Aaron Tilton			(801)491-2051	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
2594 East 700 South		Springville	UT	84663
Office	District Number	County	Political Party	
House	65	Utah	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification	
I, <u>Aaron Tilton</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Aaron Tilton</u>	
Signature of Candidate	
<u>4/21/2008</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Tilton	
Date of Report 4/21/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Convention			
Beginning Date: 1/1/2008			
Ending Date: 4/19/2008			
Due Date: 4/19/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$18,577.43	
2	Total Contributions Received (See Schedule A)	\$3,875.88	\$3,875.88
3	Subtotal (Add lines 1 & 2)	\$22,453.31	
4	Total Expenditures Made (See Schedule B)	\$4,936.57	\$4,936.57
5	Ending Balance (Subtract Line 3 from Line 4)	\$17,516.74	

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Candidate or Officeholder's Last Name Tilton	
Date of Report 4/21/2008	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/15/2008	Imagine Learning Inc.	3210 North Canyon Road Suite 300 Provo, UT 84604				\$500.00
1/15/2008	UBA PAC	185 South State St. Salt Lake City, UT 84111				\$300.00
3/5/2008	Hafen, John	742 South 2100 E Springville, UT 84663				\$100.00
3/14/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$250.00
3/20/2008	Siegfried & Jensen	5664 South Green Street Murray, UT 84123				\$500.00
3/24/2008	Conservative Caucus PAC	PO Box 301 Kanab, UT 84741	X			\$590.88
3/26/2008	Robert J Debry & Associates	4252 South 700 East Salt Lake City, UT 84107				\$500.00
3/26/2008	Robert J Debry & Associates	4252 South 700 East Salt Lake City, UT 84107				\$500.00
4/3/2008	Central Utah Clinic	1055 North 500 West PROVO, UT 84604				\$500.00
4/16/2008	Conservative Caucus PAC	PO Box 301 Kanab, UT 84741	X			\$135.00
SUB TOTAL FOR THIS PAGE						\$3,875.88
TOTAL CONTRIBUTIONS RECEIVED						\$3,875.88

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009

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Candidate or Officeholder's Last Name Tilton	
Date of Report 4/21/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/31/2008	Utah County Republican Party	Lincoln Day Dinner				\$1,500.00
3/10/2008	Utah County Clerk	filing fees and maps				\$19.20
3/22/2008	Sam's Club	paper				\$12.48
3/22/2008	Sam's Club	copy supplies				\$12.48
3/24/2008	Alex Purinton	campaign contractor				\$100.00
3/24/2008	Jordan Russ	campaign contractor				\$100.00
3/24/2008	Justin Sorensen	Campaign contractor				\$100.00
3/24/2008	SKylor Reed	campaign contractor				\$100.00
3/24/2008	Sam's Club	Printing supplies				\$194.73
3/24/2008	Wayne Berglund	campaign contractor				\$100.00
3/24/2008	Zack Barthalomew	campaign contractor				\$100.00
3/26/2008	Billy Lee	campaign contract				\$150.00
3/26/2008	Vance Hawkins Design	Website and flyer				\$375.00
3/31/2008	Aaron Tilton	Transfer for Design deposit for Web site and printing materials				\$700.00
4/2/2008	Utah County Republican Party	deposit for Booth				\$50.00
4/4/2008	Vance Hawkins Design	website				\$250.00
4/10/2008	Sam's Club	Envelopes				\$11.44
4/11/2008	Vance Hawkin Design	printing and Letterhead				\$1,031.24
4/15/2008	Amber Angell	campaign contractor				\$30.00
SUB TOTAL FOR THIS PAGE						\$4,936.57
TOTAL EXPENDITURES MADE						\$4,936.57

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed